**Die X -Weltmeisterschaften im Feuerwehr- und Rettungssport**

**"Almaty-2014"**

***04-09 September 2014***

## Das Land …………………………………………………………………......

## Die Mannschaft-Kategorie ............................................................................

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| **№** | **Mr. / Ms.** | **Vorname, Name** | **Staatsbürger-schaft** | **Geburtsdatum** | **Reisepass-Nr.** | **Datum der Ankunft / Abfahrt** | **Post, Status** |
| **Geburtsort** | **Gültig bis:** | **Art des Transports** |
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\* Leiter der Delegation, Vertreter der Mannschaft, Trainer, Sportler, Arzt, Schiedsrichter, Mitglied der Delegation, Fahrer, Presse...

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