Annex No. 13

**START LINE SHEET**

of the competition in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(type of competition)

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| **Race no.** | **Track no.** | **Participant no.** | **Surname and given name** | **Country** | **Comment** |
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Chief Secretary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(signature) (full name)